

# 13<sup>th</sup> Annual “Capital City Cook-off”

Friday April 26, 2019

Jefferson City Jaycee’s Fairgrounds

Major Sponsors:

**Quaker Windows & Doors**

**Scruggs Lumber Co.**

**Wallstreet Group**

**Jefferson Bank**

Raffle & Supporting Sponsor:

**GPS Financial Strategies**

## Benefiting “The Special Learning Center”

The Capital City Cook-off event is a fantastic way for you, your business or your organization to support the Special Learning Center and to earn “Braggin’ Rights” for the best Ribs in Town! Here is how it works:

- Entry fee is **\$175.00** (Included in the fee this year are **FIVE** tickets to the Event. (This fee may be included in your sponsorship)
- **Check-in time day of the event is no later than 9:00 a.m.** We provide you with **25-30 slabs** of St. Louis Style Spare Ribs to cook. Prepare the ribs any way you see fit and cut ribs into individual “bones” for serving to the public.
- You are responsible for all recipe ingredients, utensils, cookware, grill, charcoal and holding equipment. **Food must be held for serving at 145 degrees or higher. There will not be any electricity available for keeping ribs hot when serving.** Each team must provide their own servers.
- **Special Note: Whether or not you cook in the barns or outside of the barn’s, you must provide some type of ground cover, a tarp or plastic sheeting, enough to cover the ground under your entire cooking area.(Not under your grill) If you do not have a ground cover you may not be allowed to cook. Each cook team may be inspected by the County Health Inspector. (See attached County Health inspection information.)**
- **Each cook team will need to provide their own hot water for clean up.** Hot water will not be provided.
- Serving will be held inside the Exhibition Center. Each team will be given an 8 x 8’ space and an 8’ table to serve from with a sign advertising your organization/group/business. Food must be ready for serving to the general public at 5:00 p.m. There **WILL NOT** be any “To-Go Boxes” or “Carry Out” available this year.
- There will be one type of judging again this year. A “Blind Taste Judging”. These judges won’t know whose ribs they are judging. You will be judged on **tenderness and taste only, not on appearance.** Turn in time for the “Blind Taste Judging” is at 4:30 p.m. You will be given a container to turn your ribs in with. **Ribs must be bone in.** At 6:00 we will announce the” top five winners. There is no additional fee to enter and you do not have to enter if you don’t want to.
- **Same as last year.** We ask that each team provide one person to be a judge. This will be a great way to see other entry’s, taste and compare other team’s ribs to yours.
- **EVERYONE MUST HAVE A TICKET TO ENTER THE BUILDING... Cooks, servers, runners, staff members, volunteers, etc... EVERYONE!**
- Tickets are \$20 each the day of the event. Or, \$15 each in advance or \$12 each for 10 or more.

**CapitalCityCookoff.org**

# 2019 Capital City Cook-off Entry Form

Please send this form in with your entry

My entry fee is enclosed     My entry fee is included in my sponsorship

Company Name or Team Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

I can cook up to (Circle One)    25    30    35    40    other: \_\_\_\_\_ slabs of ribs

I will \_\_\_\_     I will not \_\_\_\_ be turning in ribs for the "Blind Taste Judging"

**Additional Tickets in advance: \$15 each x \_\_\_\_\_ = \$ \_\_\_\_\_**

**Party Pack of 10 or more for \$12 each x \_\_\_\_\_ = \$ \_\_\_\_\_**

**The day of the event tickets will be \$20 each.**

Total \$ Tickets	\$ _____	Make check payable to:
Total Entry Fee	\$ _____	Mo. BBQ Society
Sponsorship Fee	\$ _____	I/O Greg Bowman
Total	\$ _____	1002 Diamond Ridge, Ste. 1300
		Jefferson City, Mo 65109

**Cook Team and Judging Information. We ask that each cook team supply a judge  
(Judges will receive a free ticket to the Buck-a-Bone event)**

Cook Team Name: \_\_\_\_\_

Head Cook Name, phone and email address: \_\_\_\_\_

Name, phone and email address of team member that will be judging: \_\_\_\_\_

If you have any questions about the cook or judging please call Greg Bowman at (573) 690-1409  
or email at: [Greg@BowmanRealty.com](mailto:Greg@BowmanRealty.com)